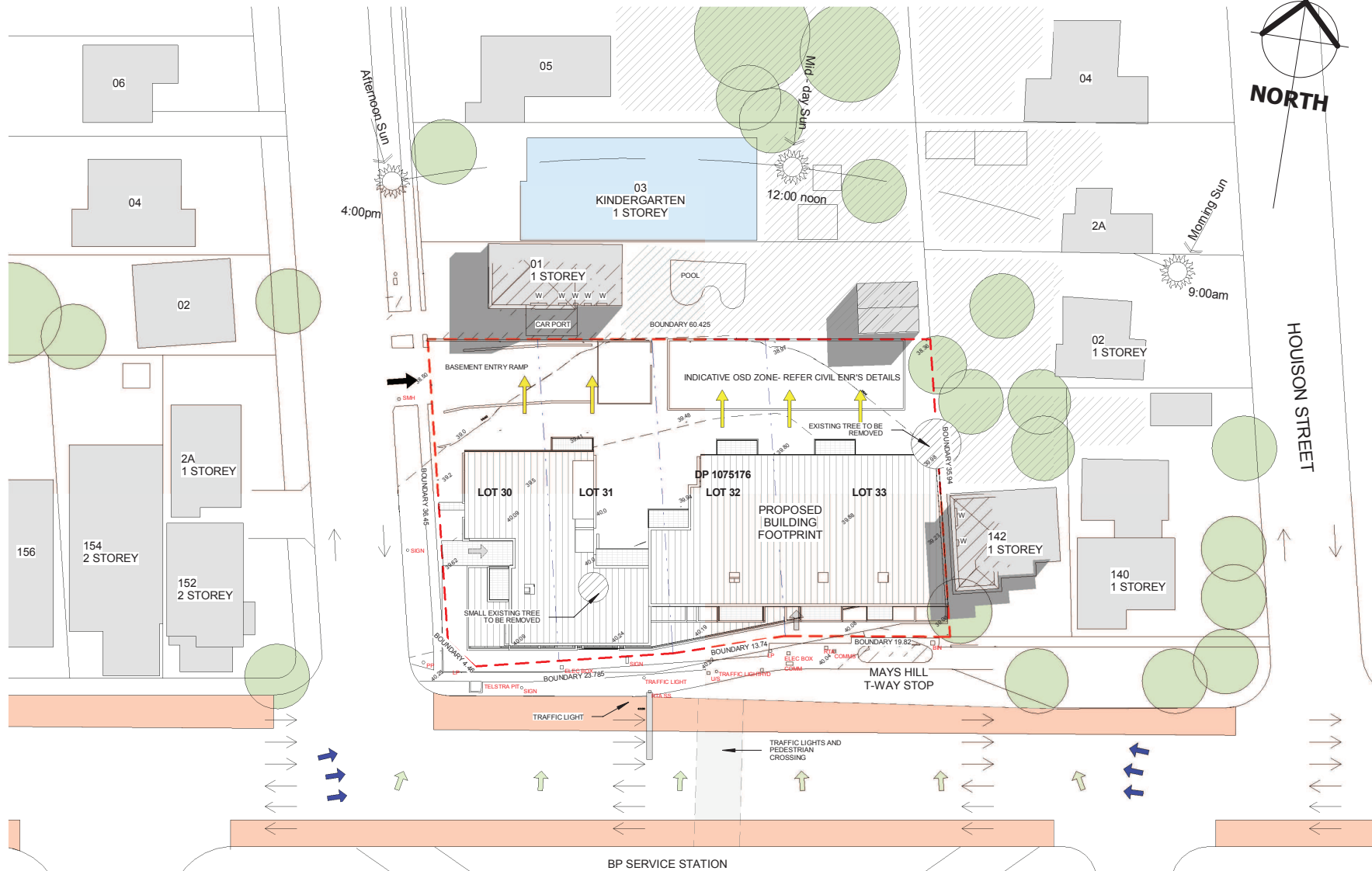


- ↑ WESTMEAD HOSPITAL 1550m  
↑ SYDNEY SMITH PARK 300m  
↗ WEBB RESERVE 550mm  
↑ WENTWORTHVILLE COMMERCIAL CTR 1500m  
↓ M4 MOTORWAY 500m  
↑ WESTMEAD REHAB. HOSPITAL 700m  
← MURUGAN TEMPLE 400m  
↓ FREAME PARK 350m  
↓ SERVICE STATION 20m  
↓ JONES PARK 320m  
↗ PARRAMATTA STADIUM 1500m  
↗ PARRAMATTA PARK 1000m  
↗ PARRAMATTA COMMERCIAL CTR 1500m  
↗ PARRAMATTA TRAIN STATION 1500m  
↘ MAYS HILL RESERVE 290m

**LEGEND**

- ↑ POTENTIAL VIEWS TO HILLS DISTRICT BEYOND
- DIRECTION OF TRAFFIC
- NEIGHBOURING RESIDENTIAL BUILDING
- COMMERCIAL BUILDING
- PROPOSED BUILDING ENVELOPE
- EXISTING PRIVATE OPEN SPACE
- MINOR OVERSHADOWING FROM ADJOINING PROPERTY
- DEDICATED BUS LANE
- VEHICULAR ENTRY
- PEDESTRIAN ENTRY
- POTENTIAL NOISE FROM HWY
- SOURCE OF WIND

NOTE: ALL LEVELS TO AHD



NOTE: SHADOW CAST AT 10.00am

| Rev. | Date     | Description      | Dr. | Chk. | Dr. | Rev. | Date | Description | Dr. | Chk. | Dr. | Status | Key Plan | Headley Budge Olphert & Edwards Madigan Torzillo Briggs Pty Ltd<br>ABN 23 085 130 201 | HBO+EMTB<br>Architecture<br>Interior Design<br>Urban Design<br>Landscape Design<br>Workspace Solutions<br>Heritage Planning | Client                      | Project | File Ref                                                                                                               | Scale | Job No | Drawing No | Rev  |
|------|----------|------------------|-----|------|-----|------|------|-------------|-----|------|-----|--------|----------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------|------------------------------------------------------------------------------------------------------------------------|-------|--------|------------|------|
| DA01 | 22.09.14 | DA Submission    | ML  | ML   | GA  |      |      |             |     |      |     |        |          |                                                                                       |                                                                                                                             | St George Community Housing |         | V:\SYNARM-03762-000-EGCH Westmead\8 Design\8.3 Concept_Schematic\Rev1 Westmead 100601-DA RESPONSE-03-02\TRIAL - 16.mxd | 1:500 | 003762 | A103       | DA03 |
| DA02 | 06.03.15 | DA Re-Submission | ML  | ML   | GA  |      |      |             |     |      |     |        |          |                                                                                       |                                                                                                                             |                             |         |                                                                                                                        |       |        |            |      |
| DA03 | 16.06.15 | DA Re-Submission | ML  | ML   | GA  |      |      |             |     |      |     |        |          |                                                                                       |                                                                                                                             |                             |         |                                                                                                                        |       |        |            |      |



All dimensions subject to on site verification prior to execution of work. Figured dimensions shall be taken in preference to scaling. All rights reserved © COPYRIGHT of Headley Budge Olphert & Edwards Madigan Torzillo Briggs and associated companies 2016



green building council australia  
member

MIN HEIGHT CLEARANCE OF 2.5m TO ALL DISABLED CAR SPACES (IN ACCORDANCE WITH AS2890.6- 2009)



| Rev. | Date     | Description      | Dr. | Chk. | Dr. | Rev. | Date | Description | Dr. | Chk. | Dr. |
|------|----------|------------------|-----|------|-----|------|------|-------------|-----|------|-----|
| DA01 | 22.09.14 | DA Submission    | ML  | ML   | GA  |      |      |             |     |      |     |
| DA02 | 06.03.15 | DA Re-Submission | ML  | ML   | GA  |      |      |             |     |      |     |
| DA03 | 10.06.15 | DA Re-Submission | ML  | ML   | GA  |      |      |             |     |      |     |

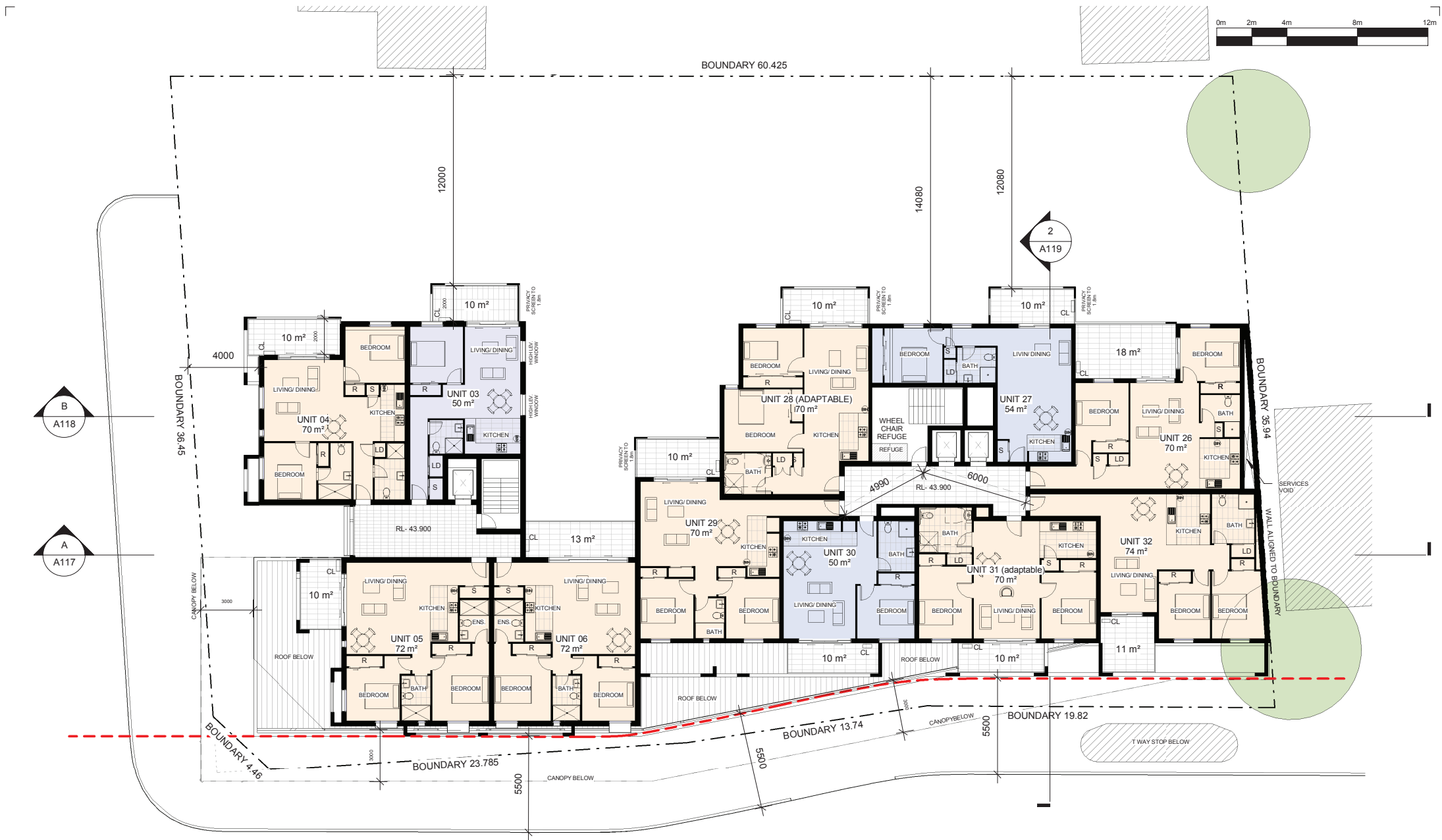


St George Community Housing  
148-150 Great Western Hwy,  
Westmead

| Status                                                                                                                                                                                                                                            | Hoadley Budge Ophert & Edwards Madigan Torzillo Briggs Pty Ltd<br><small>(incorporated in NSW)</small>                                                                                                                                                                                                      | HBO+EMTB                                                                                                                                            | Coord                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| Key Plan                                                                                                                                                                                                                                          | <br>Level 3<br>75 Elizabeth Street<br>Sydney NSW 2000 Australia<br>GPO Box 3948<br>Sydney NSW 2001 Australia<br>Tel: (02) 8222 2000<br>Fax: (02) 8222 2001<br><a href="http://www.hboemt.com.au">www.hboemt.com.au</a> | ++ ++ Architecture<br>++ ++ Interior Design<br>++ ++ Urban Design<br>++ ++ Landscape Design<br>++ ++ Workplace Solutions<br>++ ++ Heritage Planning | St George Community Housing                                                                                                     |
|                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                             |                                                                                                                                                     | Basement Carpark                                                                                                                |
|                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                             |                                                                                                                                                     | File Ref:<br>V/SYD/NAA-00362-000 SGCH Westmead#8 Design#_3 Concept_Schematic/Revit Westmead 1000#1 RESPONSE 02-24-2016 - ML.rvt |
| All dimensions subject to on site verification prior to execution of work. Figured dimensions shall be taken in preference to reading. All spaces are QCP of Hoadley Budge Ophert & Edwards Madigan Torzillo Briggs and associated companies 2010 |  green building council australia member                                                                                                                                                                               |                                                                                                                                                     | <b>148-150 Great Western Hwy,<br/>Westmead</b>                                                                                  |

|                |              |             |        |
|----------------|--------------|-------------|--------|
| Drawing Title: | Drawing No:  |             |        |
| Scale:         | As indicated | Job No:     | 003762 |
|                |              | Drawing No: | A104   |
|                |              | Rev:        | DAQ    |





NOTE: ALL LEVELS TO AHD  
CL - FOLDING CLOTHES LINE: 7.5m

ROOM DIMENSIONS SHOWN ARE INDICATIVE OF TYPICAL UNITS TO ALL LEVELS

| Rev. | Date     | Description      | Dr. | Chk. | Dr. | Date | Description | Dr. | Chk. | Dr. |
|------|----------|------------------|-----|------|-----|------|-------------|-----|------|-----|
| DA01 | 22.09.14 | DA Submission    | ML  | ML   | GA  |      |             |     |      |     |
| DA02 | 06.03.15 | DA Re-Submission | ML  | ML   | GA  |      |             |     |      |     |
| DA03 | 16.06.15 | DA Re-Submission | ML  | ML   | GA  |      |             |     |      |     |

|  |                       |                                                                                                                                                                                                                                                                                                           |                                                                                                                                        |                                                         |                                                                  |                                             |
|--|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------|
|  | <b>Status</b><br><br> | <b>Headley Budge Olphert &amp; Edwards Madigan Torzillo Briggs Pty Ltd</b><br><small>ABN 23 085 130 201</small><br><br><b>Level 3</b><br>78 Elizabeth Street<br>Sydney NSW 2000 Australia<br>GPO Box 9848<br>Sydney NSW 2001 Australia<br>Tel: (02) 9228 2001<br>Fax: (02) 9228 2001<br>mail@hboemtbt.com | <b>HBO+EMTB</b><br><br>Architecture<br>Interior Design<br>Urban Design<br>Landscape Design<br>Workplace Solutions<br>Heritage Planning | <b>Client</b><br><br><b>St George Community Housing</b> | <b>Project</b><br><br><b>148-150 Great Western Hwy, Westmead</b> | <b>Drawing Title</b><br><br><b>Level 01</b> |
|--|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------|

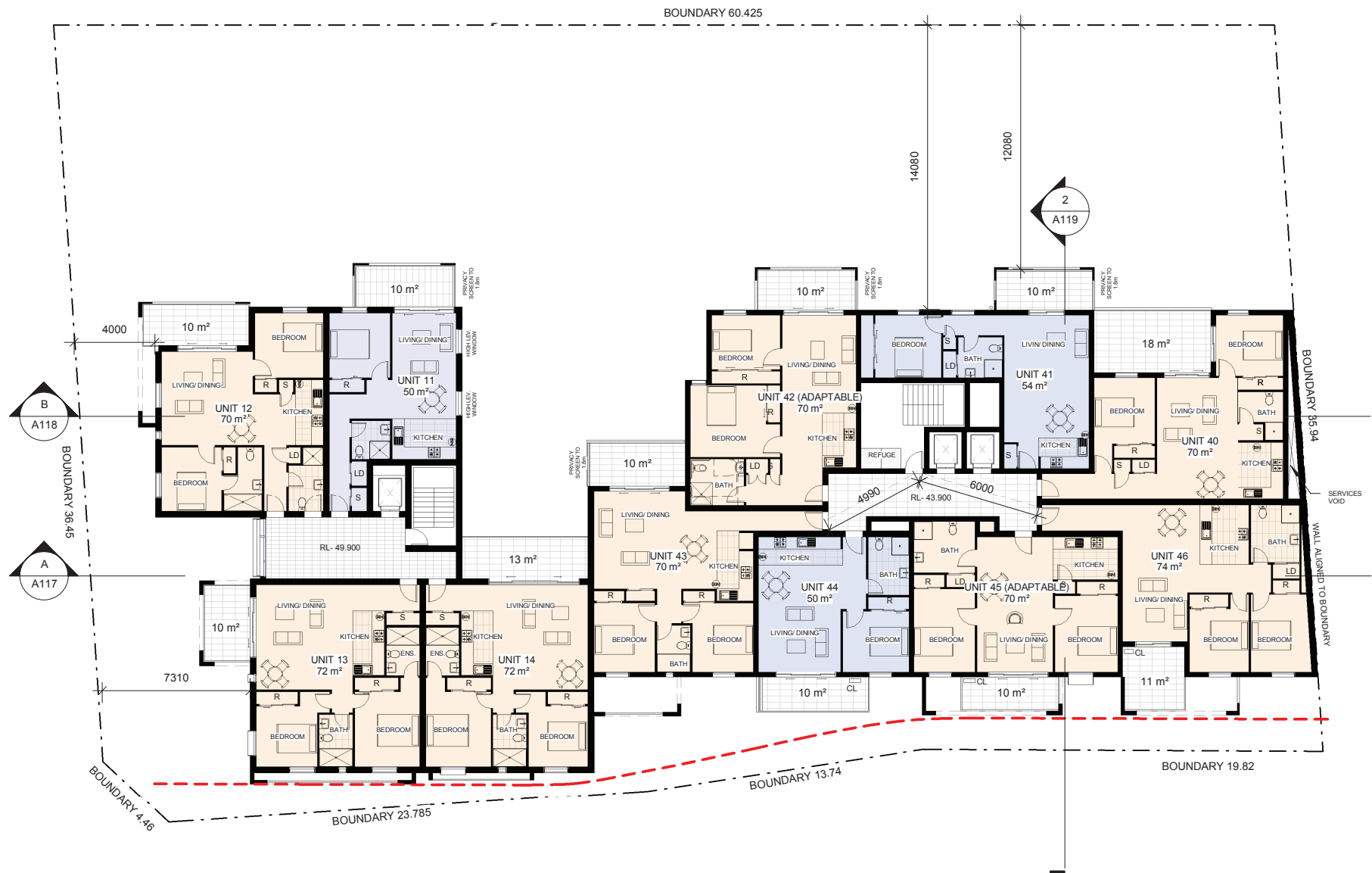
  

|                                                   |                                                                                                                                          |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| <b>green building council australia</b><br>member | <b>File Ref</b><br>V:\SYNARM-037812-000-EGCH Westmead\8 Design\8.3 Concept Schematic\Rev1 Westmead 100601-DA RESPONSE 03-CENTRAL-148.mxd |
| <b>Scale</b><br>1:200                             | <b>Job No:</b> 003762 <b>Drawing No:</b> A106 <b>Rev:</b> DA03                                                                           |



NOTE: ALL LEVELS TO AHD  
CL - FOLDING CLOTHES LINE: 7.5m

| Rev. | Date     | Description      | Dr | Chk. | Dr. | Rev. | Date | Description | Dr | Chk. | Dr. | Status                                                                                                                                                                                                                                                         |                                                                                      | Key Plan                                |                                                                                                                                                                           | Headley Budge Ophert & Edwards Madigan Torzillo Briggs Pty Ltd<br>ABN 23 085 130 201 |                                                                                                                 | HBO+EMTB                            |          | Client   | Drawing Title |                                                                                                                       |  |         |  |        |  |             |  |      |  |      |  |      |  |
|------|----------|------------------|----|------|-----|------|------|-------------|----|------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------|----------|----------|---------------|-----------------------------------------------------------------------------------------------------------------------|--|---------|--|--------|--|-------------|--|------|--|------|--|------|--|
| DA01 | 22.09.14 | DA Submission    | ML | ML   | GA  |      |      |             |    |      |     |                                                                                                                                                                             |  | green building council australia member | Level 3<br>78 Elizabeth Street<br>Sydney NSW 2000 Australia<br>GPO Box 9948<br>Sydney NSW 2001 Australia<br>Tel: (02) 9228 2000<br>Fax: (02) 9228 2001<br>mail@hboemt.com | ++<br>++<br>++<br>++                                                                 | Architecture<br>Interior Design<br>Urban Design<br>Landscape Design<br>Workspace Solutions<br>Heritage Planning | St George Community Housing         | Level 02 |          |               |                                                                                                                       |  |         |  |        |  |             |  |      |  |      |  |      |  |
| DA02 | 06.03.15 | DA Re-Submission | ML | ML   | GA  |      |      |             |    |      |     |                                                                                                                                                                                                                                                                |                                                                                      |                                         |                                                                                                                                                                           |                                                                                      |                                                                                                                 |                                     |          |          |               |                                                                                                                       |  |         |  |        |  |             |  |      |  |      |  |      |  |
| DA03 | 16.06.15 | DA Re-Submission | ML | ML   | GA  |      |      |             |    |      |     |                                                                                                                                                                                                                                                                |                                                                                      |                                         |                                                                                                                                                                           |                                                                                      |                                                                                                                 |                                     |          |          |               |                                                                                                                       |  |         |  |        |  |             |  |      |  |      |  |      |  |
|      |          |                  |    |      |     |      |      |             |    |      |     | All dimensions subject to on site verification prior to execution of work. Figured dimensions shall be taken in preference to scaling. All rights reserved © COPYRIGHT of Headley Budge Ophert & Edwards Madigan Torzillo Briggs and associated companies 2010 |                                                                                      |                                         |                                                                                                                                                                           |                                                                                      |                                                                                                                 | 148-150 Great Western Hwy, Westmead |          | File Ref |               | V:\SYNARM-003762-000-EGCH Westmead\Design\03 Concept Schematic\Rev1 Westmead 100601- DA RESPONSE 03- CENTRAL - ML.rvt |  |         |  |        |  |             |  |      |  |      |  |      |  |
|      |          |                  |    |      |     |      |      |             |    |      |     |                                                                                                                                                                                                                                                                |                                                                                      |                                         |                                                                                                                                                                           |                                                                                      |                                                                                                                 |                                     |          | Scale:   |               | 1:200                                                                                                                 |  | Job No: |  | 003762 |  | Drawing No: |  | A107 |  | Rev: |  | DA03 |  |

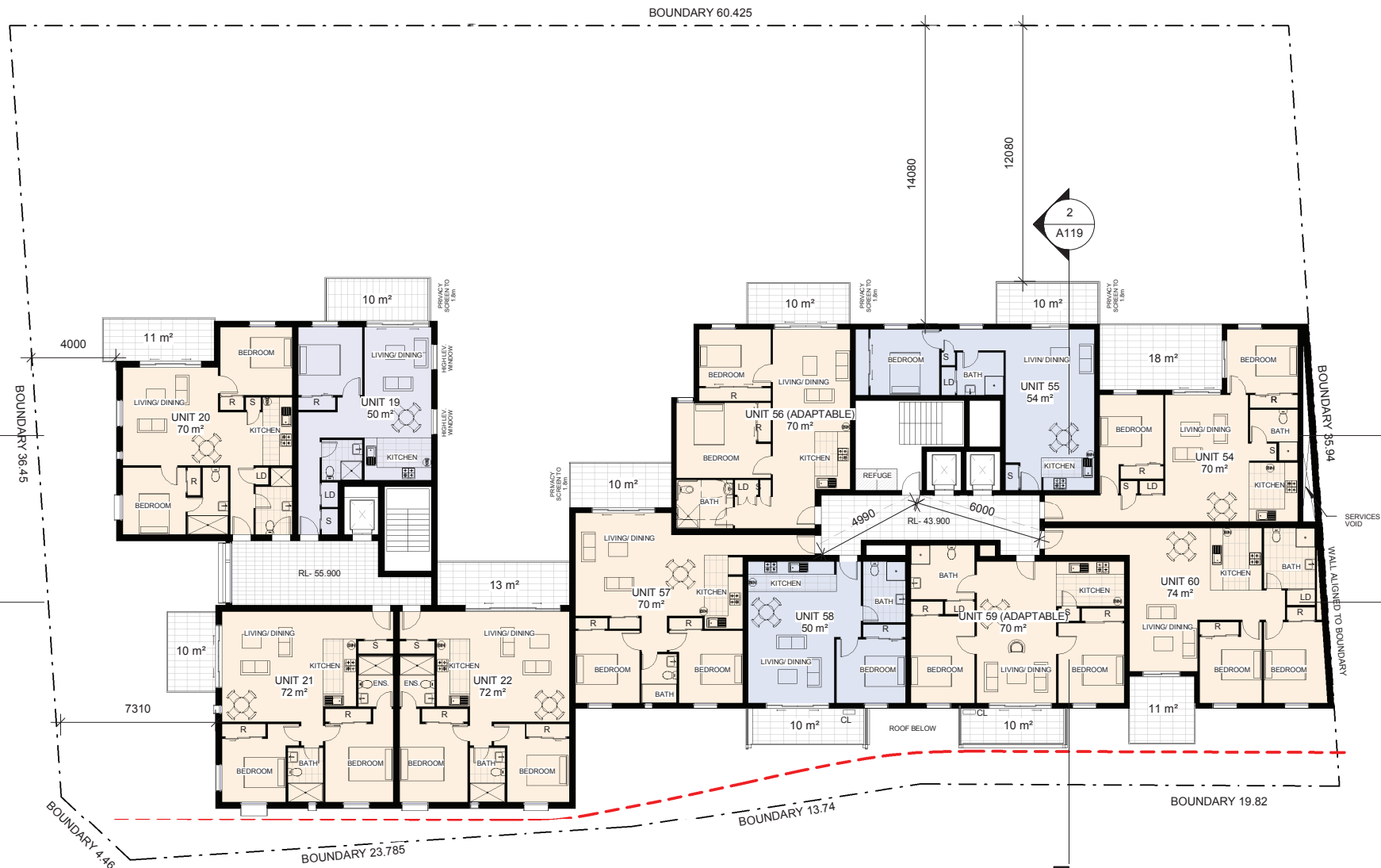


NOTE: ALL LEVELS TO AHD  
CL - FOLDING CLOTHES LINE: 7.5m

| Rev. | Date     | Description   | Dr. | Chk. | Dr. | Rev. | Date | Description | Dr. | Chk. | Dr. | Status | Key Plan | Headley Budge Olphert<br>& Edwards Madigan<br>Torzillo Briggs Pty Ltd<br>ABN 23 085 130 201                                                                                 | HBO+EMTB                                                                                                           | Client                      | Project                                | File Ref                                                                                                          | Scale | Job No. | Drawing No. | Rev. |
|------|----------|---------------|-----|------|-----|------|------|-------------|-----|------|-----|--------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------|---------|-------------|------|
| DA01 | 22.09.14 | DA Submission | ML  | ML   | GA  |      |      |             |     |      |     |        |          | Level 3<br>78 Elizabeth Street<br>Sydney NSW 2000 Australia<br>GPO Box 9848<br>Sydney NSW 2001 Australia<br>Tel: (02) 8226 2000<br>Fax: (02) 8226 2001<br>mail@hboemtbt.com | Architecture<br>Interior Design<br>Urban Design<br>Landscape Design<br>Workspace Solutions<br>Heritage<br>Planning | St George Community Housing | 148-150 Great Western Hwy,<br>Westmead | V:\SYNARM-03762-000-EGCH-Westmead\Design\03_Concept_Schematic\Rev1-Westmead-100601-DA-RESPONSE-EG-INTERNAL-16.mxd | 1:200 | 003762  | A108        | DA03 |







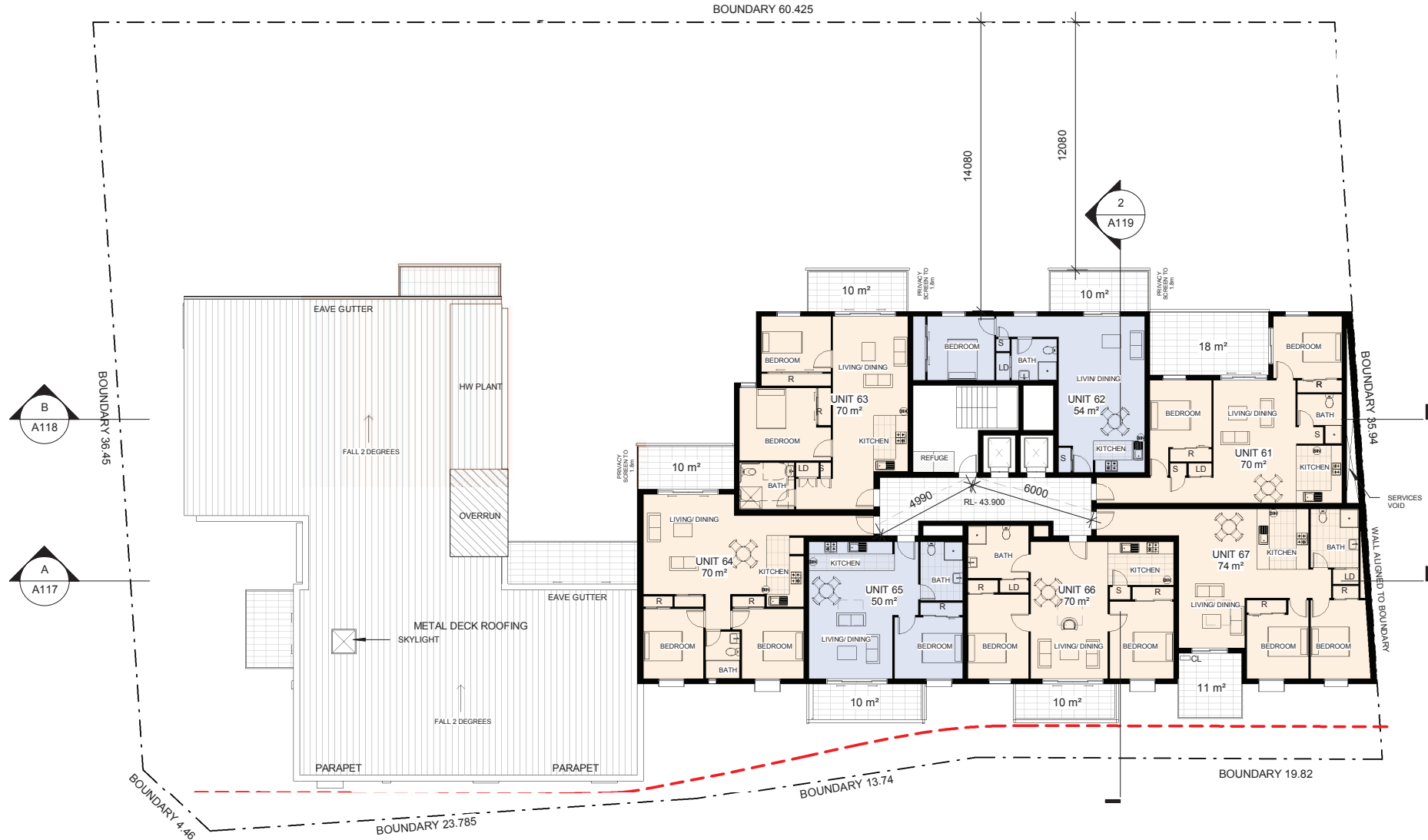
| Rev. | Date     | Description      | Dx. | Chk. | Dr. | Rev. | Date | Description | Dx. | Chk. | Dr. |
|------|----------|------------------|-----|------|-----|------|------|-------------|-----|------|-----|
| DA01 | 22.09.14 | DA Submission    | ML  | ML   | GA  |      |      |             |     |      |     |
| DA02 | 06.03.15 | DA Re-Submission | ML  | ML   | GA  |      |      |             |     |      |     |
| DA03 | 16.06.15 | DA Re-Submission | ML  | ML   | GA  |      |      |             |     |      |     |



SGCH

| Status                                                                                              | Hoadley Budge Oliphant & Edwards Madigan Torzillo Briggs Pty Ltd<br>Level 3<br>75 Elizabeth Street<br>Sydney NSW 2000 Australia<br>GPO Box 3940<br>Sydney NSW 2001 Australia<br>Phone: +61(2) 8228 2003<br>Fax: +61(2) 8228 2001<br>mail@roosembs.com             | HBO+EMTB<br><br>++ ++ Architecture Interior Design Urban Design Landscape Design<br>++ ++ Workspace Solutions Heritage Planning | Client<br><br>St George Community Housing<br><br>Level 05 |
|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| Key Plan<br><br> | All dimensions subject to on site verification prior to execution of work. Figured dimensions shall be taken in preference to scaling. All spaces are GO CORRESPONDENCE of Hoadley Budge Oliphant & Edwards Madigan Torzillo Briggs and associated companies 2010 | <br>green building council australia member  | Project<br><br>148-150 Great Western Hwy,<br>Westmead     |

|                               |                                                                                                                                       |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Drawing Title<br><br>Level 05 | File Ref<br><br>V:\SYDNEY\A03R62.000 SGCH Westmead\B Design_3 Concept_Schematic\Revit Westmead 100001 - RESURFACES_GZ_ENTRANCE_ML.rvt |
| Scale:<br><br>1 : 200         | Job No:<br><br>003762                                                                                                                 |
| Revised By:                   | Drawing No:<br><br>A110                                                                                                               |

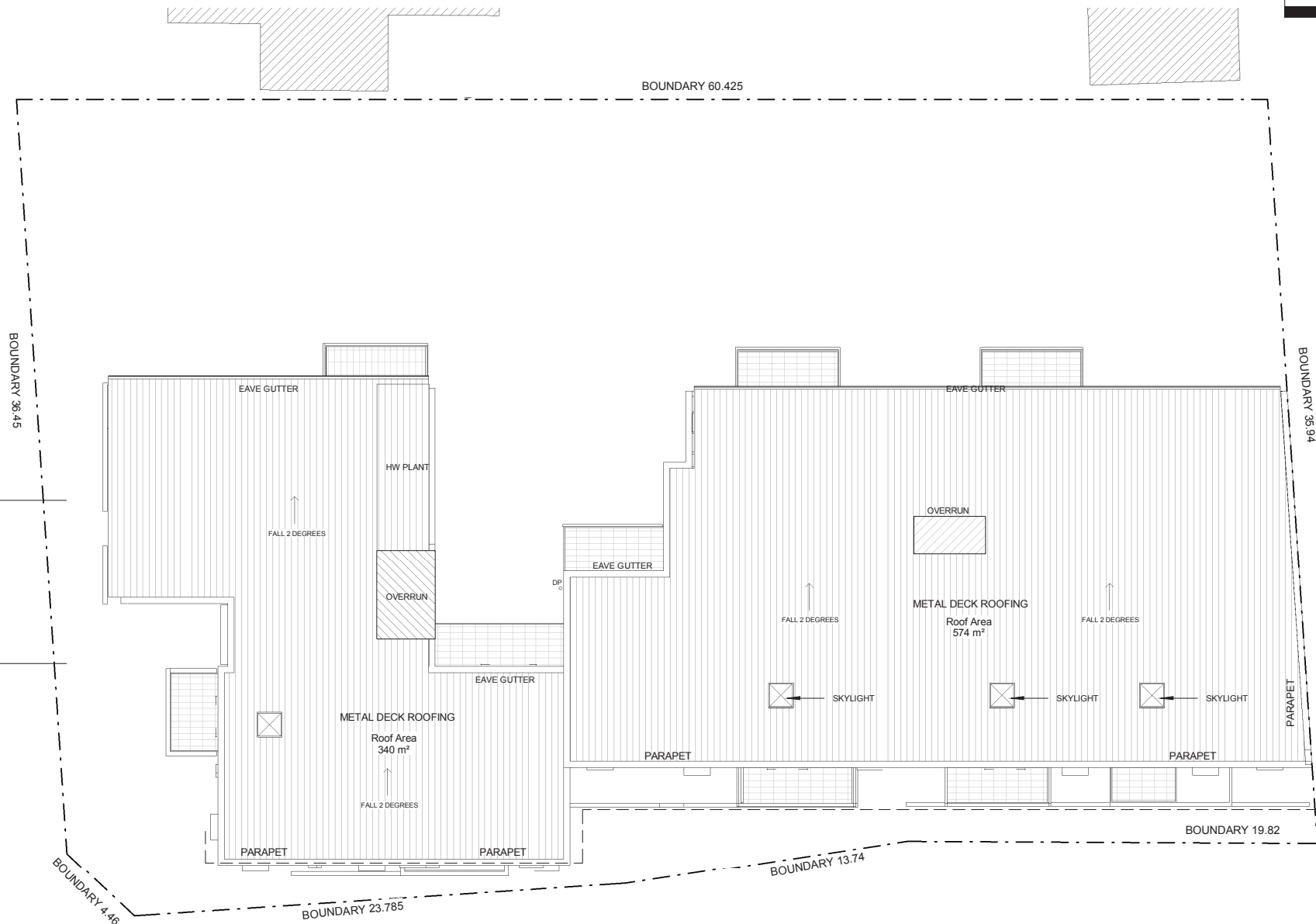
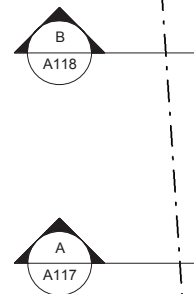


NOTE: ALL LEVELS TO AHD  
CL - FOLDING CLOTHES LINE: 7.5m

| Rev. | Date     | Description      | Dr. | Chk. | Dr. | Rev. | Date | Description | Dr. | Chk. | Dr. | Status                                                                                                                                                                                                                                                  | Key Plan                                                                              | Headley Budge Olphert & Edwards Madigan<br>Torzillo Briggs Pty Ltd<br>ABN 23 085 130 201                                                                                    | HBO+EMTB                                                                                                           | Client                      | Project  | File Ref                                                                                                         | Scale:  | Job No: | Drawing No: | Rev: |  |  |
|------|----------|------------------|-----|------|-----|------|------|-------------|-----|------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------|----------|------------------------------------------------------------------------------------------------------------------|---------|---------|-------------|------|--|--|
| DA01 | 22.09.14 | DA Submission    | ML  | ML   | GA  |      |      |             |     |      |     |                                                                                                                                                                                                                                                         |                                                                                       | Level 3<br>78 Elizabeth Street<br>Sydney NSW 2000 Australia<br>GPO Box 9949<br>Sydney NSW 2001 Australia<br>Tel: (02) 6226 2000<br>Fax: (02) 6226 2001<br>mail@hboemtbt.com | Architecture<br>Interior Design<br>Urban Design<br>Landscape Design<br>Workspace Solutions<br>Heritage<br>Planning | St George Community Housing | Level 06 | V:\SYNARM-003762-000-EGCH Westmead\Design\3 Concept_Schematic\Rev1 Westmead 100601-DA RESPONSE 03-CESTRAL-16.mxd | 1 : 200 | 003762  | A111        | DA03 |  |  |
| DA02 | 06.03.15 | DA Re-Submission | ML  | ML   | GA  |      |      |             |     |      |     |                                                                                                                                                                                                                                                         |                                                                                       |                                                                                                                                                                             |                                                                                                                    |                             |          |                                                                                                                  |         |         |             |      |  |  |
| DA03 | 16.06.15 | DA Re-Submission | ML  | ML   | GA  |      |      |             |     |      |     |                                                                                                                                                                                                                                                         |                                                                                       |                                                                                                                                                                             |                                                                                                                    |                             |          |                                                                                                                  |         |         |             |      |  |  |
|      |          |                  |     |      |     |      |      |             |     |      |     |                                                                                                                                                                      |  | green building council australia<br>member                                                                                                                                  |                                                                                                                    |                             |          |                                                                                                                  |         |         |             |      |  |  |
|      |          |                  |     |      |     |      |      |             |     |      |     | All dimensions subject to on site verification prior to execution of work. Figured dimensions shall be taken in preference to scaling. All rights reserved © 2017 Headley Budge Olphert & Edwards Madigan Torzillo Briggs and associated companies 2010 |                                                                                       |                                                                                                                                                                             |                                                                                                                    |                             |          |                                                                                                                  |         |         |             |      |  |  |



green building council australia  
member



| Rev. | Date     | Description      | Dr.  | Chk. | Dr. | Rev. | Date | Description | Dr. | Chk. | Dr. |
|------|----------|------------------|------|------|-----|------|------|-------------|-----|------|-----|
| D401 | 22.09.14 | DA Submission    | M.L. | M.L. | GA  |      |      |             |     |      |     |
| D402 | 06.03.15 | DA Re-Submission | M.L. | M.L. | GA  |      |      |             |     |      |     |
| D403 | 16.05.15 | DA Re-Submission | M.L. | M.L. | GA  |      |      |             |     |      |     |

All dimensions subject to on site verification prior to execution of work. Figured dimensions shall be shown in preference to scaling. All rights reserved © 2014 by Headley Budge Ophert & Edwards Madigan Torzillo Briggs and associated companies 2010

Status

Key Plan

HBO+EMTB  
Headley Budge Ophert & Edwards Madigan Torzillo Briggs Pty Ltd  
established 2010

|                           |    |                     |
|---------------------------|----|---------------------|
| Level 3                   | ++ | Architecture        |
| 75 Elizabeth Street       | ++ | Interior Design     |
| Sydney NSW 2000 Australia | +  | Urban Design        |
| GPO Box 3943              | +  | Landscape Design    |
| Sydney NSW 2001 Australia | ++ | Workplace Solutions |
| Tel: (02) 8226 2000       | ++ | Heritage Planning   |
| Fax: (02) 8226 2001       | ++ |                     |
| mail@hboemt.com           | ++ |                     |

green building council australia member

Client

St George Community Housing

Project

148-150 Great Western Hwy,  
Westmead

Drawing Title

Roof Plan

File Ref

V:\SYDNEY\K03R62.000\_SGCH\WestmeadB Design\3\_Concept\_Schematic\Rev1 Westmead 100001 - DA RESPONSE 02\_SENTRIX\_16.mxd

Scale:

1 : 200

Job No:

003762

Drawing No:

A112

Rev:

D401



NORTH ELEVATION

NOTE: ALL LEVELS TO AHD

EXTERNAL MATERIALS/ FINISHES

- 01: BASE BUILDING: BRICKWORK
- 02: LOWER LEVEL BALCONY FRAMING: CONCRETE LOOK SHEETING
- 03: UPPER LEVEL BALCONY FRAMING: PERFORATED METAL PVDF PAINT FINISH
- 04: BALUSTRADE TYPE 01: PERFORATED METAL PVDF PAINT FINISH
- 05: BALUSTRADE TYPE 02: PERFORATED METAL PVDF PAINT FINISH

| Rev.                                                                                | Date     | Description        | Dr. | Chk. | Dr. | Rev. | Date | Description | Dr. | Chk. | Dr. | Status                                                                                                                                                                                                                                                          | Headley Budge Olphert & Edwards Madigan Torzillo Briggs Pty Ltd<br>ABN 23 085 130 201                                                                                       | HBO+EMTB                                                                                                           | Client                                                                                                                        | Project                                                                                                                          | Drawing Title                       |  |                |                |                  |           |
|-------------------------------------------------------------------------------------|----------|--------------------|-----|------|-----|------|------|-------------|-----|------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--|----------------|----------------|------------------|-----------|
| DA01                                                                                | 22.09.14 | DA Submission      | ML  | ML   | GA  |      |      |             |     |      |     | Key Plan                                                                                                                                                                                                                                                        | Level 3<br>78 Elizabeth Street<br>Sydney NSW 2000 Australia<br>GPO Box 3948<br>Sydney NSW 2001 Australia<br>Tel: (02) 6226 2000<br>Fax: (02) 6226 2001<br>mail@hboemtbt.com | Architecture<br>Interior Design<br>Urban Design<br>Landscape Design<br>Workspace Solutions<br>Heritage<br>Planning | St George Community Housing                                                                                                   | File Ref<br>V:\SYNAA-03762-000-EGCH\Westmead Design\8.3 Concept_Schematic\Rev1 Westmead 100601- DA RESPONSE 02- CENTRAL - ML.rvt |                                     |  |                |                |                  |           |
| DA02                                                                                | 05.02.15 | DA Response- Draft | ML  | ML   | GA  |      |      |             |     |      |     |                                                                                                                                                                                                                                                                 |                                                                                                                                                                             |                                                                                                                    |                                                                                                                               |                                                                                                                                  |                                     |  |                |                |                  |           |
| DA03                                                                                | 16.06.15 | DA Re-Submission   | ML  | ML   | GA  |      |      |             |     |      |     |                                                                                                                                                                                                                                                                 |                                                                                                                                                                             |                                                                                                                    |                                                                                                                               |                                                                                                                                  |                                     |  |                |                |                  |           |
|  |          |                    |     |      |     |      |      |             |     |      |     | All dimensions subject to on site verification prior to execution of work. Figured dimensions shall be taken in preference to scaling. All rights reserved © COPYRIGHT of Headley Budge Olphert & Edwards Madigan Torzillo Briggs and associated companies 2016 |                                                                                                                                                                             |                                                                                                                    |  green building council australia member |                                                                                                                                  | 148-150 Great Western Hwy, Westmead |  | Scale: 1 : 200 | Job No: 003762 | Drawing No: A113 | Rev: DA03 |

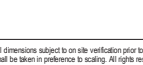


SOUTH ELEVATION

EXTERNAL MATERIALS/ FINISHES

- 01: BASE BUILDING: BRICKWORK
- 02: LOWER LEVEL BALCONY FRAMING: CONCRETE LOOK SHEETING
- 03: UPPER LEVEL BALCONY FRAMING: PERFORATED METAL PVDF PAINT FINISH
- 04: BALUSTRADE TYPE 01: PERFORATED METAL PVDF PAINT FINISH
- 05: BALUSTRADE TYPE 02: PERFORATED METAL PVDF PAINT FINISH

NOTE: ALL LEVELS TO AHD

| Date                                                                                  | Description                                             | Dr             | Chk            | Rev | Date | Description | Dr | Chk | Dr | Status                                                                                                                                                                                                                                                          | Headley Budge Olphert & Edwards Madigan Torzillo Briggs Pty Ltd<br>18/01/2014                                                                                             | HBO+EMTB                          | Client                                                                                                                        | St George Community Housing | Drawing Title                          | South Elevation                                                                                                                     |                   |                     |
|---------------------------------------------------------------------------------------|---------------------------------------------------------|----------------|----------------|-----|------|-------------|----|-----|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|
| DA01<br>22.09.14<br>DA02<br>05.02.15<br>DA03<br>16.06.15                              | DA Submission<br>DA Response- Draft<br>DA Re-Submission | ML<br>ML<br>ML | GA<br>GA<br>GA |     |      |             |    |     |    | Key Plan                                                                                                                                                                                                                                                        | Level 3<br>78 Elizabeth Street<br>Sydney NSW 2000 Australia<br>GPO Box 9848<br>Sydney NSW 2001 Australia<br>Tel: (02) 9228 2000<br>Fax: (02) 9228 2001<br>mail@hboemt.com | ++ +<br>+<br>++ +<br>++ +<br>++ + | Architecture<br>Interior Design<br>Urban Design<br>Landscape Design<br>Workspace Solutions<br>Heritage<br>Planning            | Project                     | 148-150 Great Western Hwy,<br>Westmead | File Ref:<br>V:\SYNARM-03762-000-EGCH Westmead\8 Design\8.3 Concept Schematic\Rev1 Westmead 100601-DA RESPONSE 03- CENTRAL - ML.rvt |                   |                     |
|                                                                                       |                                                         |                |                |     |      |             |    |     |    |                                                                                                                                                                                                                                                                 |                                                                                                                                                                           |                                   |                                                                                                                               |                             |                                        |                                                                                                                                     | Scale:<br>1 : 200 |                     |
|                                                                                       |                                                         |                |                |     |      |             |    |     |    |                                                                                                                                                                                                                                                                 |                                                                                                                                                                           |                                   |                                                                                                                               |                             |                                        |                                                                                                                                     | Job No:<br>003762 | Drawing No:<br>A114 |
|  |                                                         |                |                |     |      |             |    |     |    | All dimensions subject to on site verification prior to execution of work. Figured dimensions shall be taken in preference to scaling. All rights reserved © COPYRIGHT of Headley Budge Olphert & Edwards Madigan Torzillo Briggs and associated companies 2016 |                                                                                                                                                                           |                                   |  green building council australia member |                             |                                        |                                                                                                                                     |                   |                     |



|     |                                                                 |
|-----|-----------------------------------------------------------------|
| 01: | BASE BUILDING: BRICKWORK                                        |
| 02: | LOWER LEVEL BALCONY FRAMING: CONCRETE LOOK SHEETING             |
| 03: | UPPER LEVEL BALCONY FRAMING: PERFORATED METAL PVDF PAINT FINISH |
| 04: | BALUSTRADE TYPE 01: PERFORATED METAL PVDF PAINT FINISH          |
| 05: | BALUSTRADE TYPE 02: PERFORATED METAL PVDF PAINT FINISH          |

NOTE: ALL LEVELS TO AHD

| Rev. | Date     | Description        | Dr. | Chk. | Rev. | Date | Description | Dr. | Chk. | Dr. |
|------|----------|--------------------|-----|------|------|------|-------------|-----|------|-----|
| DA01 | 22.09.14 | DA Submission      | ML  | ML   | GA   |      |             |     |      |     |
| DA02 | 05.02.15 | DA Response- Draft | ML  | ML   | GA   |      |             |     |      |     |
| DA03 | 16.06.15 | DA Re-Submission   | ML  | ML   | GA   |      |             |     |      |     |



Status

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Key Plan

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All dimensions subject to on site verification prior to execution of work. Figured dimensions shall be taken in preference to scaling. All rights reserved© COPYRIGHT of Headley Budge Oghert & Edwards Madigan Torzillo Briggs Pty Ltd reserved to us

HBO+EMTB

Headley Budge Oghert  
& Edwards Madigan  
Torzillo Briggs Pty Ltd  
enquiries to us

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Tel: (02) 8226 2000  
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mail@hboemtmb.com

Architecture  
Interior Design  
Urban Design  
Landscape Design  
Workplace Solutions  
Heritage  
Planning

+ + +  
+ +  
+ +  
+ +

green building council australia member

St George Community Housing

East Elevation

Drawing Title

Project:

148-150 Great Western Hwy,  
Westmead

File Ref:  
V:\SYDANIA\00362-000 SGCH Westmead\00362\_3 Concept\_Schematic\Revit Westmead 100001 - DA RESPONSE (03 - EXTERNAL)\_36.rvt

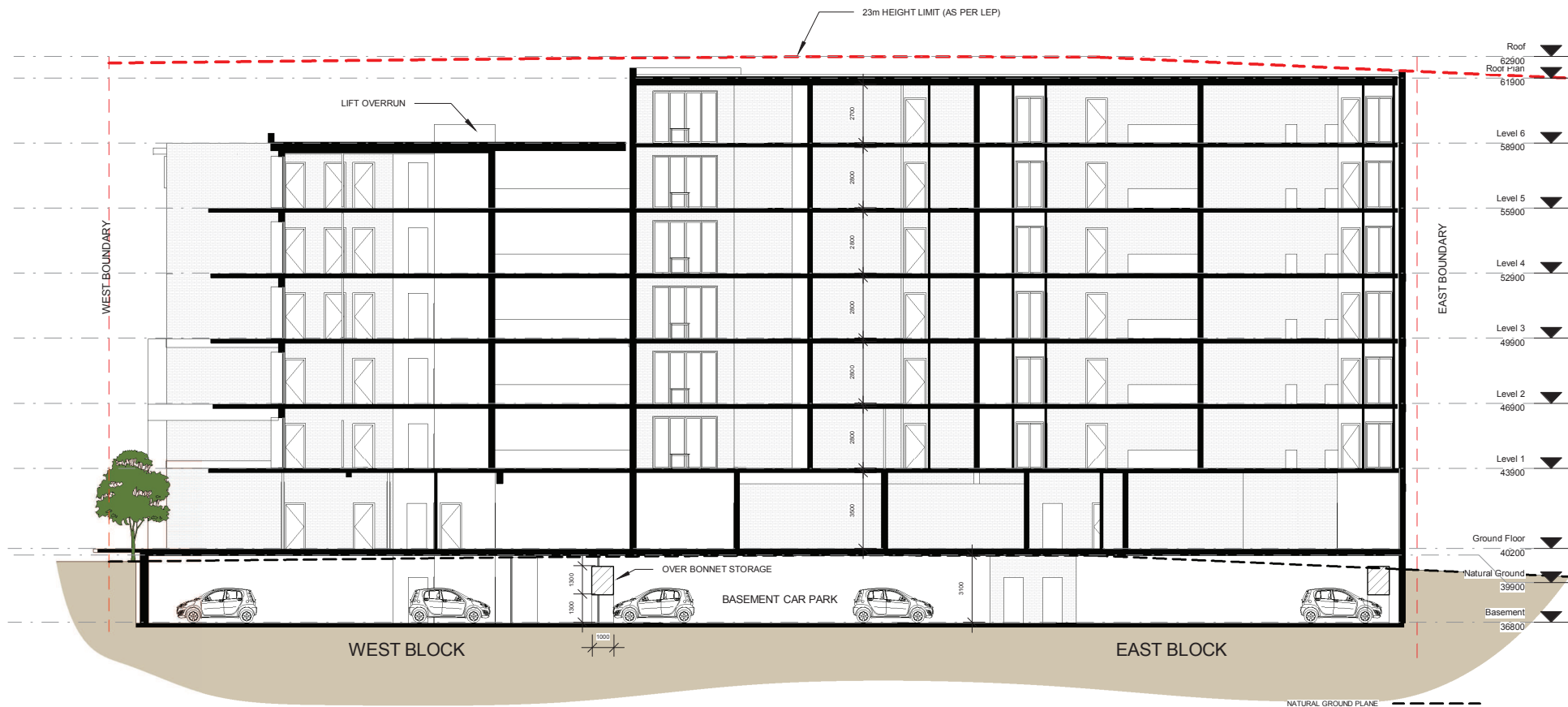
Scale:  
1 : 200

Job No:  
003762

Drawing No:  
A115

Rev:  
DAO





SECTION A - 1:200

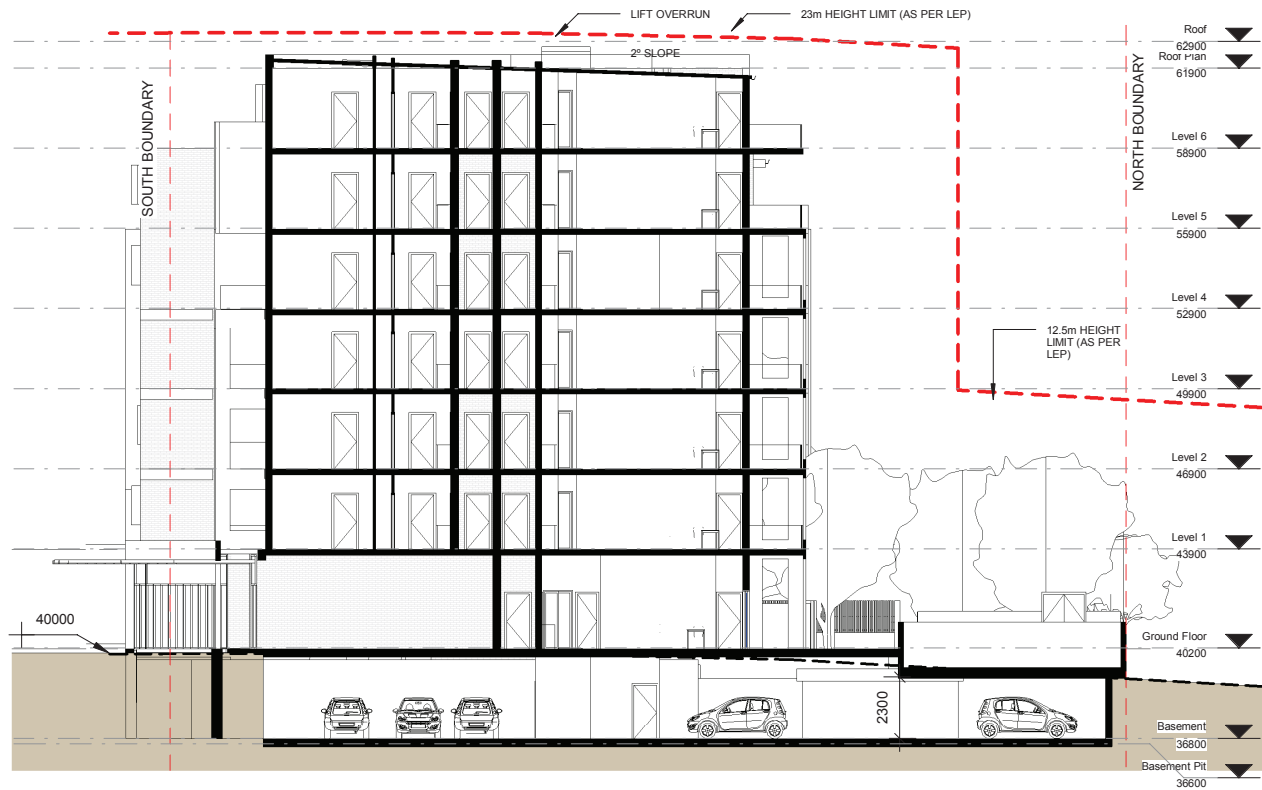
NOTE: ALL LEVELS TO AHD

| Rev. | Date     | Description         | Dr. | Chk. | Dr. | Rev. | Date | Description | Dr. | Chk. | Dr. | Status | Key Plan | Headley Budge Olphert & Edwards Madigan Torzillo Briggs Pty Ltd<br>ABN 23 085 130 201<br>Level 3<br>78 Elizabeth Street<br>Sydney NSW 2000 Australia<br>GPO Box 3948<br>Sydney NSW 2001 Australia<br>Tel: (02) 6226 2000<br>Fax: (02) 6226 2001<br>mail@hboemt.com | HBO+EMTB<br>Architecture<br>Interior Design<br>Urban Design<br>Landscape Design<br>Workspace Solutions<br>Heritage<br>Planning | Client<br>St George Community Housing | Project<br>148-150 Great Western Hwy,<br>Westmead | Drawing Title<br>Section A | File Ref<br>V:\SYNARM-03762-000-EGCH Westmead\8 Design\8.3 Concept_Schematic\Rev1 Westmead 100601-DA RESPONSE EQ-CESTRAL_16.dwg | Scale<br>1:200 | Job No.<br>003762 | Drawing No.<br>A117 | Rev.<br>DA03 |
|------|----------|---------------------|-----|------|-----|------|------|-------------|-----|------|-----|--------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|---------------------|--------------|
| DA01 | 22.09.14 | DA Submission       | ML  | ML   | GA  |      |      |             |     |      |     |        |          |                                                                                                                                                                                                                                                                    |                                                                                                                                |                                       |                                                   |                            |                                                                                                                                 |                |                   |                     |              |
| DA02 | 05.02.15 | DA Response - Draft | ML  | ML   | GA  |      |      |             |     |      |     |        |          |                                                                                                                                                                                                                                                                    |                                                                                                                                |                                       |                                                   |                            |                                                                                                                                 |                |                   |                     |              |
| DA03 | 16.06.15 | DA Re-Submission    | ML  | ML   | GA  |      |      |             |     |      |     |        |          |                                                                                                                                                                                                                                                                    |                                                                                                                                |                                       |                                                   |                            |                                                                                                                                 |                |                   |                     |              |

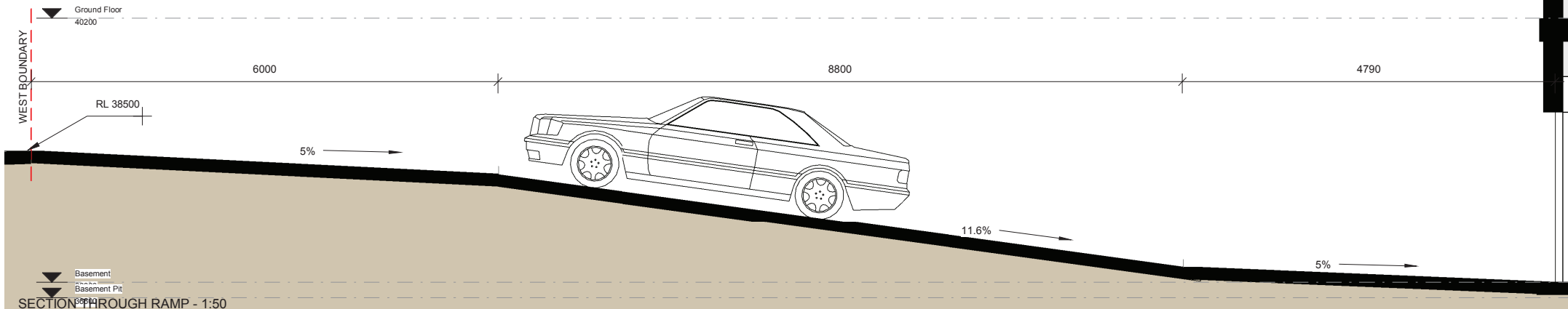


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member





SECTION D - 1:200



SECTION THROUGH RAMP - 1:50

NOTE: ALL LEVELS TO AHD

| Rev. | Date     | Description      | Dr. | Chk. | Dr. | Rev. | Date | Description | Dr. | Chk. | Dr.                                    | Status                                                                                | Project                                                                                                                           | Client                                                                                                                                                                                                                                                                                 | Drawing Title                                                                                                      |                             |                          |                                                                                                                                                               |
|------|----------|------------------|-----|------|-----|------|------|-------------|-----|------|----------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DA01 | 22.09.14 | DA Submission    | ML  | ML   | GA  |      |      |             |     |      |                                        |  | <br>green building council australia<br>member | HBO+EMTB<br>Headley Budge Olphert<br>& Edwards Madigan<br>Torzillo Briggs Pty Ltd<br>ABN 23 085 130 201<br>Level 3<br>78 Elizabeth Street<br>Sydney NSW 2000 Australia<br>GPO Box 3948<br>Sydney NSW 2001 Australia<br>Tel: (02) 9228 2000<br>Fax: (02) 9228 2001<br>mail@hboemtbt.com | Architecture<br>Interior Design<br>Urban Design<br>Landscape Design<br>Workspace Solutions<br>Heritage<br>Planning | St George Community Housing | Section D & through Ramp |                                                                                                                                                               |
| DA02 | 06.03.15 | DA Re-Submission | ML  | ML   | GA  |      |      |             |     |      | 148-150 Great Western Hwy,<br>Westmead |                                                                                       |                                                                                                                                   |                                                                                                                                                                                                                                                                                        |                                                                                                                    |                             |                          | File Ref<br>V:\SYNARM-003762-000-EGCH Westmead\8 Design\8.3 Concept Schematic\Rev1 Westmead 100601-DA<br>RESPONSE 00-02\TRAIL - 16.mxd<br>Scale: As indicated |
| DA03 | 16.06.15 | DA Re-Submission | ML  | ML   | GA  |      |      |             |     |      |                                        |                                                                                       |                                                                                                                                   |                                                                                                                                                                                                                                                                                        |                                                                                                                    |                             |                          |                                                                                                                                                               |



green building council australia  
member



GREAT WESTERN HIGHWAY ELEVATION



BROXBOURNE STREET ELEVATION

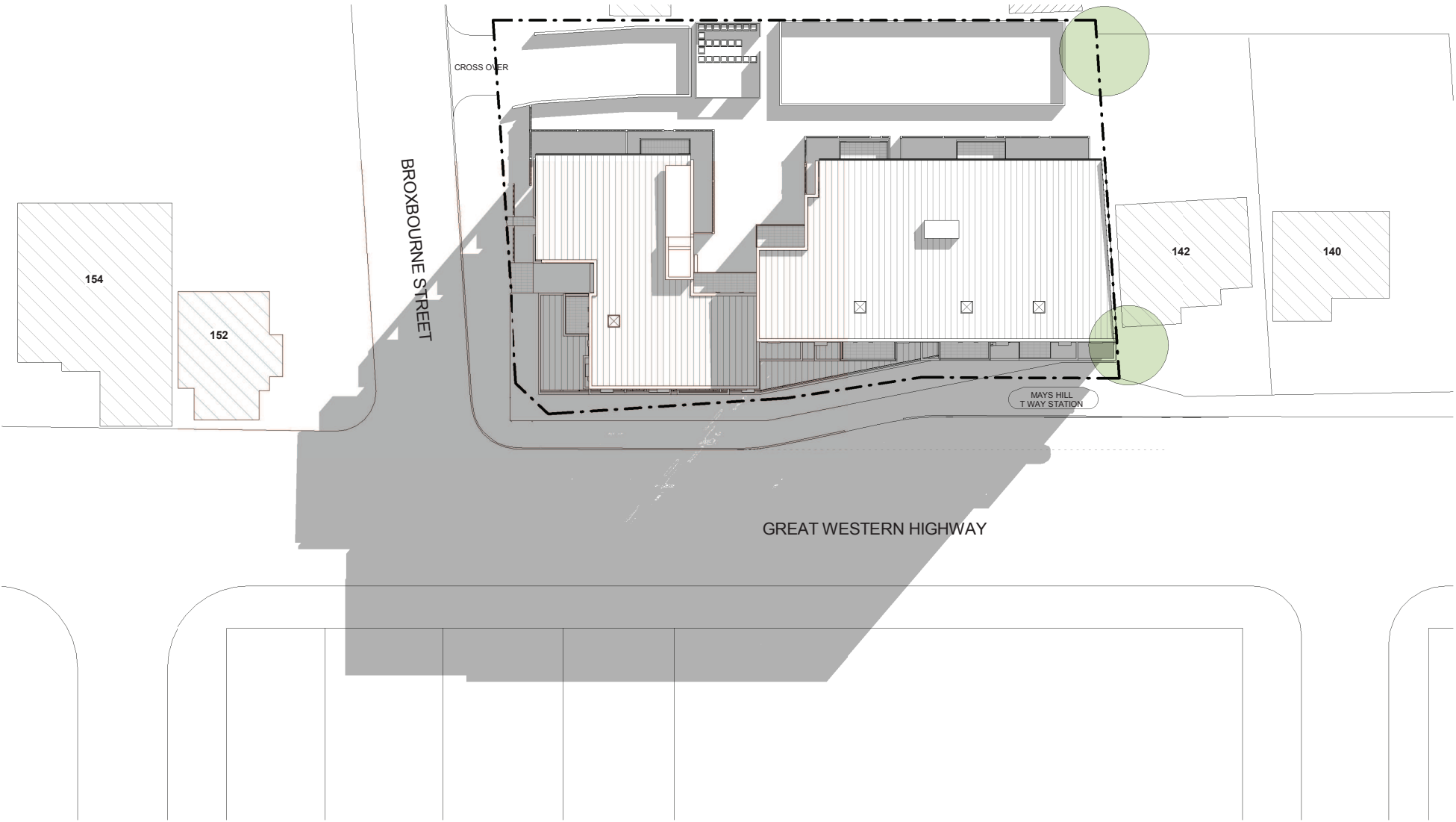
NOTE: ALL LEVELS TO AHD

--- PRESCRIBED BUILDING HEIGHT LIMIT  
- - - - - POTENTIAL FUTURE BUILDING VOLUME

| Date             | Description | Dr.                 | Chk. | Dr. | Rev. | Date | Description | Dr. | Chk. | Dr. |  | Status                                                                                                                        | Headley Budge Olphert & Edwards Madigan<br>Torzillo Briggs Pty Ltd<br>ABN 23 085 130 201                                                                                    | HBO+EMTB                  | Client<br><br>Project | St George Community Housing<br><br>148-150 Great Western Hwy,<br>Westmead | Drawing Title<br><br>Streetscape Elevation |                                                                                                        |
|------------------|-------------|---------------------|------|-----|------|------|-------------|-----|------|-----|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------|---------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------|
| DA01             | 22.09.14    | DA Submission       | ML   | ML  | GA   |      |             |     |      |     |                                                                                     | Key Plan                                                                                                                      | Level 3<br>78 Elizabeth Street<br>Sydney NSW 2000 Australia<br>GPO Box 9948<br>Sydney NSW 2001 Australia<br>Tel: (02) 9226 2000<br>Fax: (02) 9226 2001<br>mail@hboemtbt.com | ++<br>+<br>++<br>++<br>++ |                       |                                                                           |                                            | Architecture<br>Interior Design<br>Urban Design<br>Landscape Design<br>Workspace Solutions<br>Planning |
| DA02             | 05.02.15    | DA Response - Draft | ML   | ML  | GA   |      |             |     |      |     |                                                                                     |                                                                                                                               |                                                                                                                                                                             |                           |                       |                                                                           |                                            |                                                                                                        |
| DA03             | 16.06.15    | DA Re-Submission    | ML   | ML  | GA   |      |             |     |      |     |                                                                                     |                                                                                                                               |                                                                                                                                                                             |                           |                       |                                                                           |                                            |                                                                                                        |
|                  |             |                     |      |     |      |      |             |     |      |     |                                                                                     |  green building council australia member |                                                                                                                                                                             |                           |                       |                                                                           |                                            |                                                                                                        |
| File Ref         |             |                     |      |     |      |      |             |     |      |     |                                                                                     |                                                                                                                               |                                                                                                                                                                             |                           |                       |                                                                           |                                            |                                                                                                        |
| Scale: 1 : 400   |             |                     |      |     |      |      |             |     |      |     |                                                                                     |                                                                                                                               |                                                                                                                                                                             |                           |                       |                                                                           |                                            |                                                                                                        |
| Job No: 003762   |             |                     |      |     |      |      |             |     |      |     |                                                                                     |                                                                                                                               |                                                                                                                                                                             |                           |                       |                                                                           |                                            |                                                                                                        |
| Drawing No: A124 |             |                     |      |     |      |      |             |     |      |     |                                                                                     |                                                                                                                               |                                                                                                                                                                             |                           |                       |                                                                           |                                            |                                                                                                        |
| Rev: DA03        |             |                     |      |     |      |      |             |     |      |     |                                                                                     |                                                                                                                               |                                                                                                                                                                             |                           |                       |                                                                           |                                            |                                                                                                        |



SUN SHADOW CALCULATED AT 9.00am  
WINTER SOLSTICE

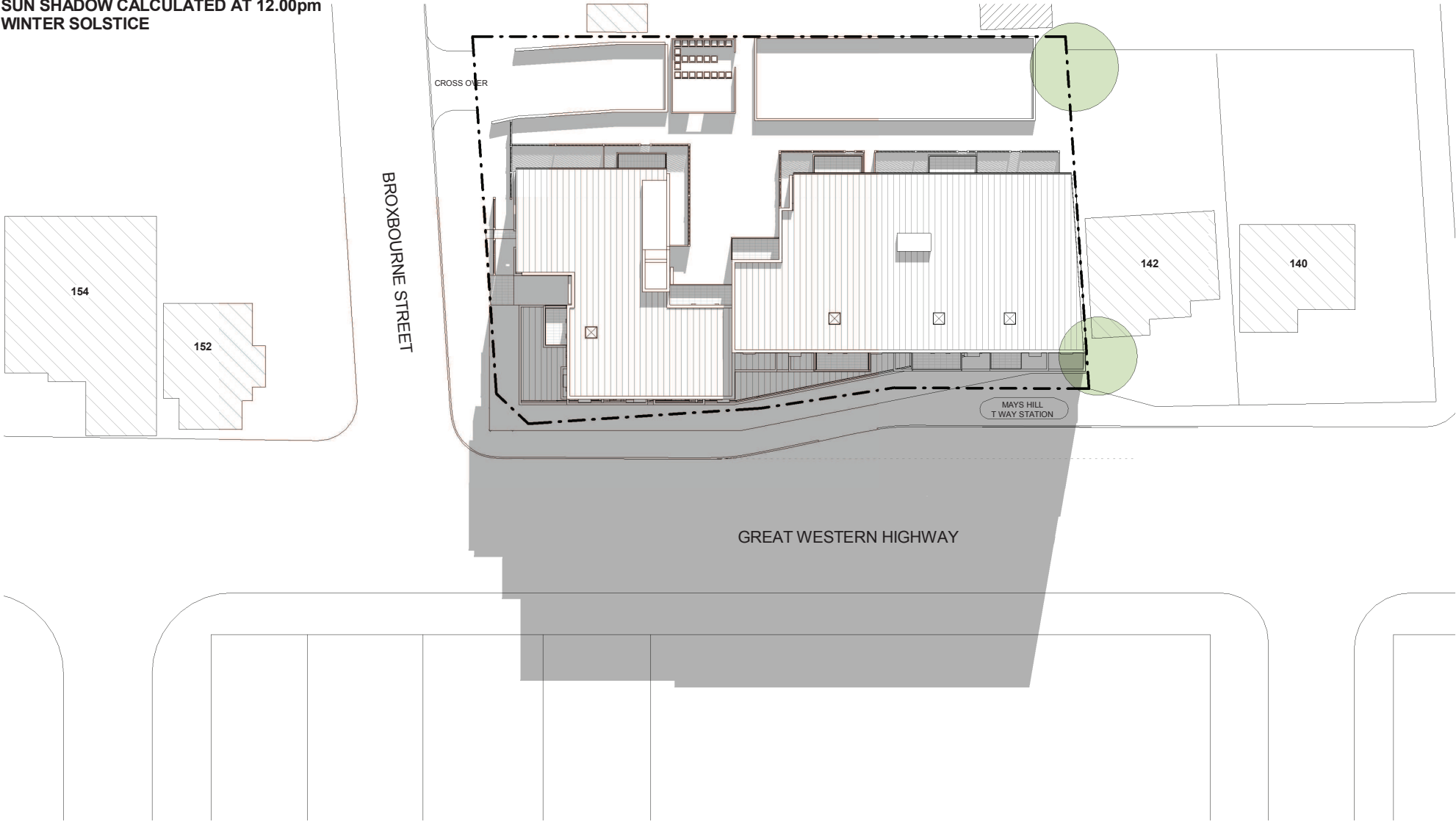


NOTE: ALL LEVELS TO AHD

| Date                                                                                  | Description      | Dr. | Chk. | Rev. | Date | Description | Dr. | Chk. | Dr. |  | Status                                                                                                                                                                                                                                                         | Headley Budge Ophert & Edwards Madigan<br>Torzillo Briggs Pty Ltd<br>ABN 23 085 130 201                                                                                   | HBO+EMTB                               | Client                                                                                                             | Drawing Title                                                                         |                                         |                                        |                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------|------------------|-----|------|------|------|-------------|-----|------|-----|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 22.09.14                                                                              | DA Submission    | ML  | ML   | GA   |      |             |     |      |     |                                                                                       |                                                                                                                                                                             | Level 3<br>78 Elizabeth Street<br>Sydney NSW 2000 Australia<br>GPO Box 3948<br>Sydney NSW 2001 Australia<br>Tel: (02) 8228 2000<br>Fax: (02) 8228 2001<br>mail@hboemt.com | ++<br>++<br>++<br>++<br>++<br>++<br>++ | Architecture<br>Interior Design<br>Urban Design<br>Landscape Design<br>Workspace Solutions<br>Heritage<br>Planning | St George Community Housing                                                           | Sun Shadow Diagram 9am                  |                                        |                                                                                                                                                                                                          |
| DA02                                                                                  | DA Re-Submission | ML  | ML   | GA   |      |             |     |      |     |                                                                                       |                                                                                                                                                                                                                                                                |                                                                                                                                                                           |                                        |                                                                                                                    |                                                                                       |                                         |                                        |                                                                                                                                                                                                          |
| DA03                                                                                  | DA Re-Submission | ML  | ML   | GA   |      |             |     |      |     |                                                                                       |                                                                                                                                                                                                                                                                |                                                                                                                                                                           |                                        |                                                                                                                    |                                                                                       |                                         |                                        |                                                                                                                                                                                                          |
|  |                  |     |      |      |      |             |     |      |     |                                                                                       | All dimensions subject to on site verification prior to execution of work. Figured dimensions shall be taken in preference to scaling. All rights reserved © COPYRIGHT of Headley Budge Ophert & Edwards Madigan Torzillo Briggs and associated companies 2016 |                                                                                                                                                                           |                                        |                                                                                                                    |  | green building council australia member | 148-150 Great Western Hwy,<br>Westmead | File Ref<br>V:\SYNAA-003762-000-EGCH Westmead\8 Design\8.3 Concept_Schematic\Rev1 Westmead 100601- DA RESPONSE 03- CENTRAL - 16.mxd<br>Scale: 1 : 400<br>Job No: 003762<br>Drawing No: A125<br>Rev: DA03 |



SUN SHADOW CALCULATED AT 12.00pm  
WINTER SOLSTICE



NOTE: ALL LEVELS TO AHD

| Date | Description | Dr               | Chk | Dr | Rev. | Date | Description | Dr | Chk | Dr |  | Status                                                                                                                                                                                                                                                        |  | <div><div>Headley Budge Ophert &amp; Edwards Madigan<br/>Torralto Briggs Pty Ltd<br/>REV 22-09-14 120-251</div><div>Level 3<br/>78 Elizabeth Street<br/>Sydney NSW 2000 Australia<br/>GPO Box 9948<br/>Sydney NSW 2001 Australia<br/>Tel: (02) 6226 2000<br/>Fax: (02) 6226 2001<br/>mail@hboemt.com</div><div> green building council australia member</div></div> | HBO+EMTB | Client | St George Community Housing | Drawing Title | Sun Shadow Diagram 12 noon |         |                                        |          |                                                                                                                      |                |                |                  |           |
|------|-------------|------------------|-----|----|------|------|-------------|----|-----|----|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|-----------------------------|---------------|----------------------------|---------|----------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------|----------------|----------------|------------------|-----------|
| DA01 | 22.09.14    | DA Submission    | ML  | ML | GA   |      |             |    |     |    |                                                                                       |                                                                                                                                                                                                                                                               |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |        |                             |               |                            | Project | 148-150 Great Western Hwy,<br>Westmead | File Ref | V:\SYNARM-033762-000-EGCH Westmead\8 Design\8.3 Concept_Schematic\Rev1 Westmead 100601-DA RESPONSE 02-GENERAL-16.mxd | Scale: 1 : 400 | Job No: 003762 | Drawing No: A126 | Rev: DA03 |
| DA02 | 06.03.15    | DA Re-Submission | ML  | ML | GA   |      |             |    |     |    |                                                                                       |                                                                                                                                                                                                                                                               |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |        |                             |               |                            |         |                                        |          |                                                                                                                      |                |                |                  |           |
| DA03 | 16.06.15    | DA Re-Submission | ML  | ML | GA   |      |             |    |     |    |                                                                                       |                                                                                                                                                                                                                                                               |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |        |                             |               |                            |         |                                        |          |                                                                                                                      |                |                |                  |           |
|      |             |                  |     |    |      |      |             |    |     |    |                                                                                       |                                                                                                                                                                                                                                                               |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |        |                             |               |                            |         |                                        |          |                                                                                                                      |                |                |                  |           |
|      |             |                  |     |    |      |      |             |    |     |    |                                                                                       | All dimensions subject to on site verification prior to execution of work. Figured dimensions shall be taken in preference to scaling. All rights reserved © Copyright © Headley Budge Ophert & Edwards Madigan Torralto Briggs and associated companies 2010 |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |        |                             |               |                            |         |                                        |          |                                                                                                                      |                |                |                  |           |

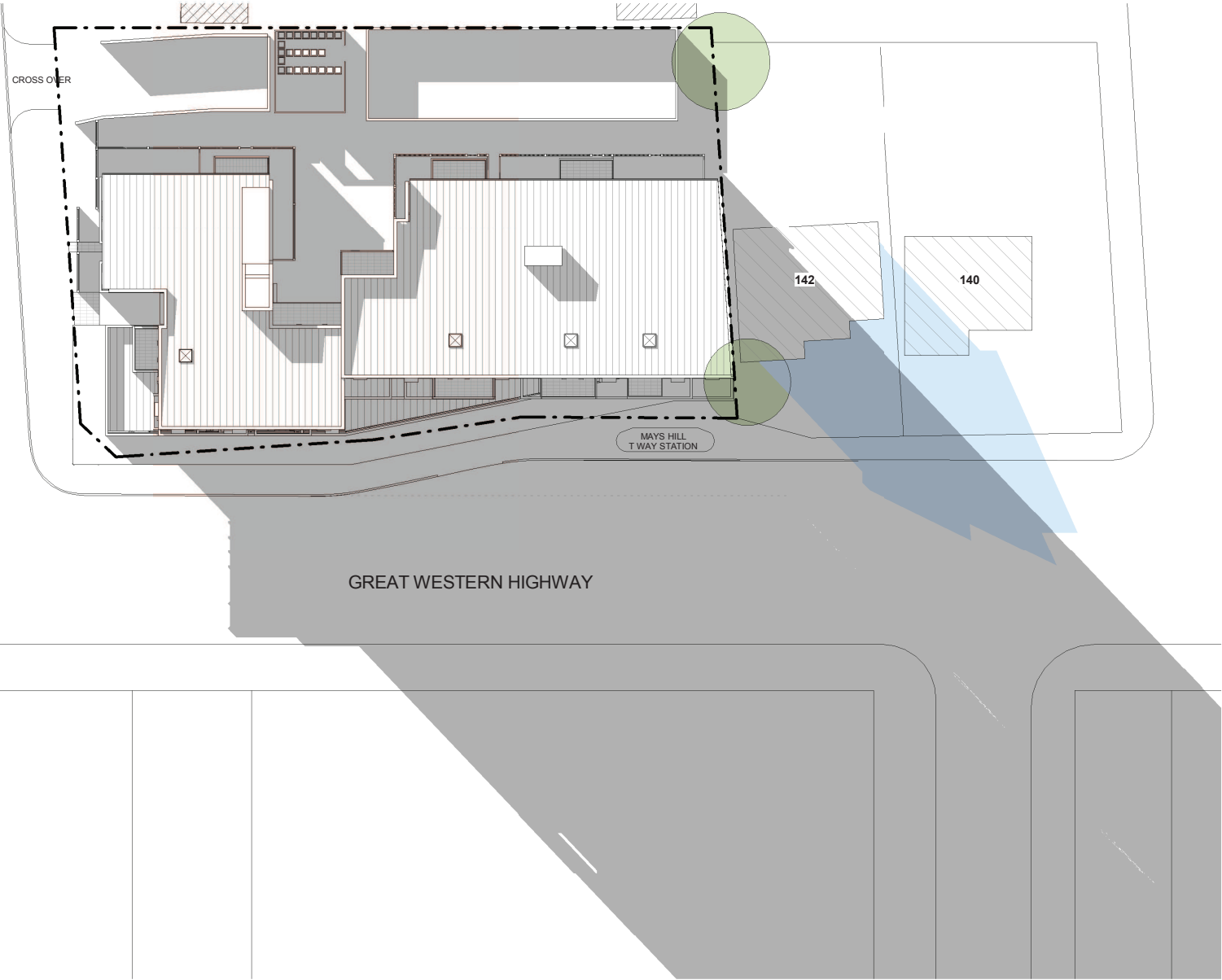


SUN SHADOW CALCULATED AT 4.00pm  
WINTER SOLSTICE

EXTENT OF SHADOW CAST BY ADJOINING  
BUILDING AT  
142 GREAT WESTERN HIGHWAY



BROXBORNE STREET



NOTE: ALL LEVELS TO AHD

| Date                                                                                  | Description   | Dr. | Chk. | Rev. | Date | Description | Dr. | Chk. | Dr. |                                                                                       | Status                                                                              | Headley Budge Olphert & Edwards Madigan<br>Torzillo Briggs Pty Ltd<br>ABN 23 085 130 201                                                                                                                                                                        | HBO+EMTB                                                                                                           | Client                                     | Drawing Title                          |                                                                                                                                     |           |
|---------------------------------------------------------------------------------------|---------------|-----|------|------|------|-------------|-----|------|-----|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 22.09.14                                                                              | DA Submission | ML  | ML   | GA   |      |             |     |      |     |  |  | Level 3<br>78 Elizabeth Street<br>Sydney NSW 2000 Australia<br>GPO Box 9948<br>Sydney NSW 2001 Australia<br>Tel: (02) 8228 2000<br>Fax: (02) 8228 2001<br>mail@hboemtbt.com                                                                                     | Architecture<br>Interior Design<br>Urban Design<br>Landscape Design<br>Workspace Solutions<br>Heritage<br>Planning | St George Community Housing                | Sun Shadow Diagram 4pm                 |                                                                                                                                     |           |
| DA02                                                                                  | 06.03.15      | ML  | ML   | GA   |      |             |     |      |     |                                                                                       |                                                                                     |                                                                                                                                                                                                                                                                 |                                                                                                                    |                                            |                                        |                                                                                                                                     |           |
| DA03                                                                                  | 16.06.15      | ML  | ML   | GA   |      |             |     |      |     |                                                                                       |                                                                                     |                                                                                                                                                                                                                                                                 |                                                                                                                    |                                            |                                        |                                                                                                                                     |           |
|  |               |     |      |      |      |             |     |      |     |                                                                                       |                                                                                     | All dimensions subject to on site verification prior to execution of work. Figured dimensions shall be taken in preference to scaling. All rights reserved © COPYRIGHT of Headley Budge Olphert & Edwards Madigan Torzillo Briggs and associated companies 2016 |                               | green building council australia<br>member | 148-150 Great Western Hwy,<br>Westmead | File Ref<br>V:\SYNARM-003762-000-EGCH Westmead\8 Design\8.3 Concept_Schematic\Rev1 Westmead 100601-DA RESPONSE 02- CENTRAL - ML.mxd |           |
|                                                                                       |               |     |      |      |      |             |     |      |     |                                                                                       |                                                                                     |                                                                                                                                                                                                                                                                 |                                                                                                                    | Scale: 1 : 400                             | Job No: 003762                         | Drawing No: A127                                                                                                                    | Rev: DA03 |



VIEW FROM SOUTH WEST



VIEW FROM SOUTH WEST

NOTE: ALL LEVELS TO AHD

| Rev.                                                                                | Date     | Description      | Dr. | Chk. | Dr. | Rev. | Date | Description | Dr. | Chk. | Dr. | Status                                                                                                                                                                                                                                                          | Project                                                                                                                                                                                                                                                                                                                                                     | Client                                                                                                                           | Drawing Title               |                 |  |  |
|-------------------------------------------------------------------------------------|----------|------------------|-----|------|-----|------|------|-------------|-----|------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------|--|--|
| DA01                                                                                | 22.09.14 | DA Submission    | ML  | ML   | GA  |      |      |             |     |      |     | <br>Key Plan                                                                                                                                                               | <br>Headley Budge Olphert & Edwards Madigan Torzillo Briggs Pty Ltd<br>ABN 23 085 130 201<br>Level 3<br>78 Elizabeth Street<br>Sydney NSW 2000 Australia<br>GPO Box 9848<br>Sydney NSW 2001 Australia<br>Tel: (02) 6226 2000<br>Fax: (02) 6226 2001<br>mail@hboemt.com | <br>green building council australia member | St George Community Housing | 3D Perspectives |  |  |
| DA02                                                                                | 06.03.15 | DA Re-Submission | ML  | ML   | GA  |      |      |             |     |      |     |                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                  |                             |                 |  |  |
| DA03                                                                                | 16.06.15 | DA Re-Submission | ML  | ML   | GA  |      |      |             |     |      |     |                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                  |                             |                 |  |  |
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